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They dealt with a great variety of subjects,
political, liter-
ary, and social, and show how wide was the
interest which
Zola took in the affairs of his time. One of them
on Victor
Hugo and his poem " L'Ane" caused a
sensation, for most
people deemed it positive sacrilege to attack
the greatest
literary glory of the age. The uproar was
even heard
across the channel, and Mr. Swinburne, who
admired
"L'Ane," and held Zola to be mere "stench,"
manifested
particular indignation. But a quarter of a
century has
elapsed since then, and it is a question
whether many
people would be inclined nowadays to regard
"L'Ane" as
a great poem. In a sense, Zola's attack was
unkind, but
it was essentially one on fetish worship, on the habit of
lavishing indiscriminate praise on everything,
good, bad,
or indifferent, that might come from the pen of
a writer of
eminence. Let us remember that there has
never yet been
a poet of whom one might say his every line is
a master-
piece. Homer nodded, so did Hugo, and so has
even Mr.
Swinburne himself.
Some of Zola's articles in "Le Figaro" dealt
with his
own work; others with that of his friends G-
oncourt, Huys-
mans, Maupassant, and Daudet; but several
were political
— attacks on G-ambetta and so forth, written

the in same spirit which had prompted the article on Hugo. Gambetta, as will be remembered, had now (1880-1881) reached crisis of his life. The Tunisian debt scandal, of the Union Ge'ne'rale, — a Catholic bank established with the papal blessing for the purpose of wresting financial power from the Jews, - were associated by some folk with his "great ministry." Besides, his proposals for changing the electoral system, his patronage of reactionary generals,